

LAKE VIEW CITY COUNCIL

TENTATIVE AGENDA

Monday, September 16, 2024
5:30 p.m.

Regular Meeting
Lake View Municipal Building

1. Call to order.
2. Roll call
3. **PUBLIC FORUM:** Fifteen minutes of the Council meeting is designated for citizens input on matters not on the agenda. The Council will consider these issues at a later date.
4. **CONSENT AGENDA**
 - a. Approve or amend the tentative agenda.
 - b. Approve minutes from August 19 regular meeting.
 - c. Approve July 2024 financial report.
 - d. Approve bills and authorize payment.**END OF CONSENT AGENDA**
5. Utilities Director report / City Administrator Report / Police Chief report.
6. Consider building permit applications from:
 - a. Richard Loughran, 131 Lakewood Dr., new house
 - b. Black Label LLC., 158 W 9th St., concrete permit
 - c. Triple S Developers, 1091 9th St., concrete permit
 - d. Chuck Schmidtke, 400 Vine St., concrete permit
 - e. Shari Kies, 423 Ash Ave., concrete permit
 - f. Michelle Leonard, 805 4th St., fence permit
7. Appointment to the Board of Adjustment – JoAnn Peters
8. Resolution 2024-31 setting the date for a public hearing and additional action on proposal to enter into a General Obligation Corporate Purpose Agreement and to borrow money thereunder
9. Consider Quotes and Cost Information - water for Triple S Developers LLC – storage units
10. Consider Contract with Artist Tanner King – Metal Public Art Piece for Community Center
11. Consider Payment Application No. 5 – Community Center – Sande Construction
12. Consider Change Order No. 1 – Community Center – Gas Pipeline Service
13. Consider quote for a new Panasonic Toughpad Laptop for the Police Department
14. Ordinance 531 - Amending Water Rates for the City of Lake View – Second Reading
15. Ordinance 532 – Amending Sewer Rates for the City of Lake View – Second Reading
16. Adjourn.

NOTICE TO THE PUBLIC: The public is welcome to attend the Council meeting either in person or via Zoom. The Mayor and City Council welcome comments from the general public during the discussion on agenda items. For those attending in person: if you wish to comment, please raise your hand and be recognized by the Mayor; then step up to the podium and state your name and address for the record.

For those attending via Zoom, to make a public comment please use the “Raise your Hand” function for those joining via the web or dial **star 9 (*9)** from your phone. The moderator will open the lines one at a time and announce your name or phone number. Please state your name and address before making your comments.

Join Zoom Meeting

<https://us02web.zoom.us/j/5693662749?pwd=aUluSEEREUZpWmFiN1h5QUtiTEZKdz09&omn=82153567967>

Meeting ID: 569 366 2749

Passcode: 6572634