## LAKE VIEW CITY COUNCIL TENTATIVE AGENDA

Monday, November 4, 2024 5:30 p.m.

Regular Meeting Lake View Municipal Building

- 1. Call to order.
- 2. Roll call
- 3. PUBLIC FORUM: Fifteen minutes of the Council meeting is designated for citizens input on matters not on the agenda. The Council will consider these issues at a later date.
- 4. CONSENT AGENDA
  - a. Approve or amend the tentative agenda.
  - b. Approve minutes from October 21 regular meeting.
  - c. Approve bills and authorize payment.

## END OF CONSENT AGENDA

- 5. Utilities Director report / City Administrator Report / Police Chief report
- 6. Consider building permit applications from:
  - a. Ron Boysen, 264 N State Rd, Fence permit
  - b. Lake View Family Housing, 91 W 5<sup>th</sup> St., concrete permit
- 7. Opening and Consideration of Bids for
  - a. Ford F350 truck
  - b. 1998 Deck-over trailer
- 8. Consider purchase of bunker gear for the fire department
- 9. Resolution authorizing and approving a certain Loan Agreement, providing for the placement and issuance of General Obligation Corporate Purpose Notes, Series 2024 and providing for the levy of taxes to pay the same
- 10. Resolution for Plat of Division for Triple S Developers LLC
- 11. Approval for City Administrator to sign declaration of submission of property to horizontal property regime for Four Season Storage #1 Association
- 12. Consider Pay Application No.7 Community Center Sande Construction
- 13. Consider Expenditure of Operating Items for Community Center Appliances
- 14. 2025 City Health Insurance Renewal
- 15. Re-appoint Randy Schultes to Board of Adjustment-term expiring February 28, 2028
- 16. Closed Session Per Iowa Code 21.5(1)(j) Sale of particular real estate
- 17. Closed Session Per Iowa Code 21.5(1)(i) Employee Matters
- 18. Adjourn.

**NOTICE TO THE PUBLIC:** The public is welcome to attend the Council meeting either in person or via Zoom. The Mayor and City Council welcome comments from the general public during the discussion on agenda items. For those attending in person: if you wish to comment, please raise your hand and be recognized by the Mayor; then step up to the podium and state your name and address for the record.

For those attending via Zoom, to make a public comment please use the "Raise your Hand" function for those joining via the web or dial **star 9** (\*9) from your phone. The moderator will open the lines one at a time and announce your name or phone number. Please state your name and address before making your comments.

Join Zoom Meeting

https://us02web.zoom.us/j/5693662749?pwd=aUluSEEreUZpWmFiN1h5QUtiTEZKdz09&omn=88222539747

Meeting ID: 569 366 2749 Passcode: 6572634