

# LAKE VIEW CITY COUNCIL TENTATIVE AGENDA

Monday, March 5, 2018  
Meeting  
7:00 p.m.

Regular

Lake View Municipal Building

1. Call to order.
2. Roll call
3. **PUBLIC FORUM:** Fifteen minutes of the Council meeting is designated for citizens input on matters not on the agenda. The Council will consider these issues at a later date.
4. **CONSENT AGENDA**
  - a. Approve or amend the tentative agenda.
  - b. Approve minutes from February 19<sup>th</sup>
  - c. Approve bills and authorize payment.**END OF CONSENT AGENDA**
5. **PUBLIC HEARING** Regarding the Proposed FY 2018-19 Budget.
6. **Resolution # 18-11:** Approve the FY 2018-19 Budget.
7. **Resolution # 18-12:** Resolution Accepting Conveyance of Property for Sewer Treatment Lagoon.
8. Approve Easements for the Lagoon Project.
9. **Resolution # 18-13:** Resolution to provide for a notice of hearing on proposed plans, specifications, form of contract and estimate of cost for the Wastewater Treatment Plant Improvements Project, and the taking of bids therefor.
10. Bike Arch Project.
11. Consider Hiring a Part-time Police Officer.
12. Rich Andrysik, NMPP Energy: Presentation on Renewable Distributed Generation and Interconnection Agreements.
13. **ORDINANCE # 491:** An Ordinance Amending the Code of the Ordinances of the City of Lake View, Iowa, 2017, by Amending Provisions Pertaining to Accessory Structures.
14. **ORDINANCE # 492:** An Ordinance Amending the Code of the Ordinances of the City of Lake View, Iowa, 2017, by Amending Provisions Pertaining to Site Plans.
15. **ORDINANCE # 493:** An Ordinance Amending the Code of the Ordinances of the City of Lake View, Iowa, 2017, by Adding Regulations for a High Density Residential District.
16. Discussion on Economic Development
17. City Clerk/Administrator Report.
  - a. 7<sup>th</sup> Street Drainage
18. Adjourn.

**NOTICE TO THE PUBLIC:** The Mayor and City Council welcome comments from the general public during the discussion on agenda items. If you wish to comment, please raise your hand and be recognized by the Mayor; then step up to the end of the table and state your name and address for the record.