

LAKE VIEW CITY COUNCIL

TENTATIVE AGENDA

Monday, June 6, 2016
7:00 p.m.

Regular Meeting
Lake View Municipal Building

1. Call to order.
2. Roll call
3. **PUBLIC FORUM:** Fifteen minutes of the Council meeting is designated for citizens input on matters not on the agenda. The Council will consider these issues at a later date.
4. **CONSENT AGENDA**
 - a. Approve or amend the tentative agenda.
 - b. Approve minutes from May 16th
 - c. Approve liquor license for Lake View Foods, 223 Main Street
 - d. Approve building permit application from:
 - i. Crystal Investments, LLC, 502 5th Street, addition to garage.
 - ii. Jeff Warnke, 841 East Shore Drive, covered patio.
 - iii. Matt Wendl, 371 Lakewood, enlarge deck.
 - iv. Lee Wuebke, 368 N. State Road, new home.
 - e. Approve bills and authorize payment.
5. **END OF CONSENT AGENDA**
5. Consideration of Request for Zoning Change from Hancock Concrete Products
6. **PUBLIC HEARING** on the Proposed Amendment of the FY 2015-16 Budget.
7. Resolution # 16-39: "City Budget Amendment and Certification Resolution."
8. **PUBLIC HEARING** on the Proposed Acquisition of Property Interests from Various Property Owners for the Wastewater Treatment Facility by Gift, Negotiation, or Eminent Domain.
9. Resolution # 16-40: "Resolution to Hold a Hearing on the Intent to Acquire Agricultural and Other Property for Wastewater Treatment Facility Improvements and Authorize Acquisition of the Necessary Property Interests from Various Property Owners for the Wastewater Treatment Facility by Gift, Negotiation, or Eminent Domain."
10. Sanitary Sewer: Options for Sewer Main Alignment
11. Discussion of Economic Development Strategy
12. Black Hawk Lake Trail ó Phase 2
 - a. Final Change Order
 - b. Final Pay Estimate
13. Consider Awarding Bid for Annual Examination
14. City Clerk/Administrator Report.
15. Adjourn.

NOTICE TO THE PUBLIC: The Mayor and City Council welcome comments from the general public during the discussion on agenda items. If you wish to comment, please raise your hand and be recognized by the Mayor; then step up to the end of the table and state your name and address for the record.