

LAKE VIEW CITY COUNCIL

TENTATIVE AGENDA

Monday, April 4, 2016
7:00 p.m.

Regular Meeting
Lake View Municipal Building

1. Call to order.
2. Roll call
3. **PUBLIC FORUM:** Fifteen minutes of the Council meeting is designated for citizens input on matters not on the agenda. The Council will consider these issues at a later date.
4. **CONSENT AGENDA**
 - a. Approve or amend the tentative agenda.
 - b. Approve minutes from March 21st
 - c. Approve building permit from Shelli Gibson, 949 7th Street, deck.
 - d. Approve bills and authorize payment.**END OF CONSENT AGENDA**
5. Resolution #16-29: "Resolution to Reject Bids for 2016 Street Improvements Project and to Provide for a Notice of Hearing on Proposed Plans and Specifications, Form of Contract and Estimate of Cost for the Sunset Drive Street Improvements Project and the Taking of Bids Therefor."
6. **ORDINANCE NO. 474:** "Ordinance Establishing Grade Elevations on the Certain Described Streets within the City of Lake View, Iowa, for the "2016 Street Improvements" Project.
7. Consider Contract to Perform a Feasibility Study for an Event Center.
8. Concession Stand: Discuss Ice Cream Sales
9. Review Electric Rate Study
10. Discuss Lagoon Project
11. Set date for Public Hearing on the Proposed **ORDINANCE NO. 474:** "An Ordinance granting Black Hills/Iowa Gas Utility Company, LLC d/b/a Black Hills Energy, a Delaware corporation, its lessees, successors and assigns, a natural gas franchise and the authority to construct, operate, maintain, and extend a natural gas distribution plant and system, and granting the right to use the streets, alleys, and other public places within the present or future corporate limits of the City of Lake View, Iowa
12. Agreement with Iowa DOT Regarding Maintenance and Repair of Primary Roads in Municipalities
13. Nuisances
14. City Clerk/Administrator Report.
15. Enter Closed Session per Iowa Code §21.5.1.i
16. Adjourn.

NOTICE TO THE PUBLIC: The Mayor and City Council welcome comments from the general public during the discussion on agenda items. If you wish to comment, please raise your hand and be recognized by the Mayor; then step up to the end of the table and state your name and address for the record.