

LAKE VIEW CITY COUNCIL TENTATIVE AGENDA

Monday, April 18, 2016
7:00 p.m.

Regular Meeting
Lake View Municipal Building

1. Call to order.
2. Roll call
3. **PUBLIC FORUM:** Fifteen minutes of the Council meeting is designated for citizens input on matters not on the agenda. The Council will consider these issues at a later date.
4. **CONSENT AGENDA**
 - a. Approve or amend the tentative agenda.
 - b. Approve minutes from April 4th
 - c. Approve financial report for March
 - d. Approve liquor license for Crystal Investments, d.b.a. Laney's Corral.
 - e. Approve building permit from Colton Herrig, 131 4th Street, utility shed.
 - f. Approve bills and authorize payment.
4. **END OF CONSENT AGENDA**
5. **ORDINANCE NO. 474:** "Ordinance Establishing Grade Elevations on the Certain Described Streets within the City of Lake View, Iowa, for the "2016 Street Improvements" Project.
6. Contract Amendment with MER Engineering.
7. **PUBLIC HEARING** on the Proposed Natural Gas Franchise for Black Hills Energy.
8. **ORDINANCE NO. 475:** "An Ordinance granting Black Hills/Iowa Gas Utility Company, LLC d/b/a Black Hills Energy, a Delaware corporation, its lessees, successors and assigns, a natural gas franchise and the authority to construct, operate, maintain, and extend a natural gas distribution plant and system, and granting the right to use the streets, alleys, and other public places within the present or future corporate limits of the City of Lake View, Iowa
9. Resolution #16-30: "Resolution Hiring Seasonal Employee and Establishing Wage."
10. Concession Stand: Ice Cream Machine
11. Consider Purchase of Lawn Mower
12. Appoint Jim Stock to the Board of Adjustment for a Term to Expire February 28, 2021.
13. Discuss Lagoon Project
14. Nuisances & Dangerous Buildings
15. Personnel Policy Update: Drug Testing
16. City Clerk/Administrator Report.
17. Adjourn.

NOTICE TO THE PUBLIC: The Mayor and City Council welcome comments from the general public during the discussion on agenda items. If you wish to comment, please raise your hand and be recognized by the Mayor; then step up to the end of the table and state your name and address for the record.